

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES BUILDING AND SAFETY

5

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.-C.)

WN 82061271 FREMONT
Policy No. _____ Company _____

- ☐ Certified copy is hereby furnished.
- ☐ Certified copy is filed with the county building inspection department.

Date 8/2/83 Applicant John Doe

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10/10/87 Applicant S. H. 2680

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 320992 Lic. Class G-10

Contractor _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- ☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

Date _____

FOR APPLICANT TO FILL IN				JOB ADDRESS
New Residential Bldgs. & Pools 1 & 2-Family, Sq. Ft. _____ Multi-family Sq. Ft. _____ Residential Swimming Pools _____	EACH \$ _____	NO. —	FEE \$ _____	545 1/2 ATLANTIC EAS LOS ANGELES
Outlets: Rec. _____ Light _____ Sw. _____ Total No. _____ First 20 Additional _____				NEAREST CROSS ST _____ OWNER OR FIRM NAME COLOR VANS.
Lighting Fixtures _____ First 20 Additional _____ Total No. _____				MAIL ADDRESS 545 1/2 ATLANTIC CITY E.L.A. Tel No. 268-7160
Fixed Appliances Not Over 1 HP Range _____ Heater _____ D.W. _____ Oven _____ Dryer _____ W.M. _____ Top _____ FAU _____ W.H. _____ Hood _____ Fan _____ Other _____ Disp. _____ Room Air Cond. _____				PLAN CHECK APPLICANT _____ ADDRESS _____ CITY _____ Tel No. _____
Power Apparatus & Large Appliances Size & Type HP, KW, KVA, or KVAR _____ Up to 1 Incl. _____ Over 1 to 10 Incl. _____ Over 10 to 50 Incl. _____ Over 50 to 100 Inc. _____ Over 100 _____				PERMIT APPLICANT SILVA ELECTRIC ADDRESS 2122 1/2 ATLANTIC CITY COMMERCE Tel No. 266-1067 LICENSE OR REG. NUMBER 320992 Class C-10
Services 100A 120V 0-200 Amp. Under 600 V 201-1000 Amp. Under 600 V Over 1000 Amp. or Over 600 V				DISTRICT NO. _____ PROCESSED BY _____ FINAL DATE _____ VALIDATION _____ FINAL BY _____
Temp. Power Pole & Appurtenances Sign with One Branch Circuit Additional Sign Branch Circuits _____				
Misc. Conduits & Conductors Other (See Complete Fee Schedule) _____				
PERMIT FEE (Sub-Total)				
PLAN CHECKING FEE (One-Fourth Permit Fee)				
PERMIT ISSUING FEE				
TOTAL FEE				

SEE REVERSE FOR EXPLANATORY LANGUAGE

TEMPORARY FILE COPY